

Lancaster Research & Recovery Club Open Hunt 2018



April 7, 2018



Lancaster County Central Park, Kiwanis 22

Registration starts at 8:00am each day.

Saturday

There will be two main hunts, one Morning and one Afternoon.

These are ALL SILVER Hunts!

Between the two hunts there will be:

Kids Hunt (up to 12 yrs old);

Free Fun Hunt;

And an **Optional Big Silver Hunt**

With Quarters, Halves and Dollars

Food items will be available for purchase **Food Sales benefit American Cancer Society**

Dealers are welcome to set up (*contact us first*), Tables are not provided.

SCHEDULE

For

Saturday

REGISTRATION	8:00 TO 9:15 am
1 ST Main Hunt	9:30 TO 10:15 am
Kids Hunt	10:30 TO 11:00 am
Kids Hunt Prize Redemption	11:00 TO 11:30 am
Fun Hunt	11:45 TO 12:30 am
Lunch	12:30 TO 1:30 pm
Big Silver Hunt	1:45 TO 2:15 pm
2 ND Main Hunt	2:15 TO 2:45 pm
UNCLAIMED PRIZES, RAFFLES, ETC	3:00 pm

Times subject to change

Lancaster Research & Recovery Club 2018

IMPORTANT!

Please read and fill out this form **COMPLETELY**.

1. HUNT WILL BE HELD - RAIN OR SHINE!!
2. No Refunds!!!
3. Headphone Required!
4. Knives, probes and small digger (under 3" wide) ONLY, NO Shovels or Pick type tools.
5. **RETURNED CHECKS** are subject to a \$25.00 Fee
6. **Entry eligible to hunt in either Adults OR Kids hunt NOT both.**
7. Please complete this form. Make your check/money order **PAYABLE TO: "Ted Baker"**

And mail to:
Ted Baker, LRRC Hunt Master
914 N 6th St
Denver, Pa 17517

(CUTOFF DATES DETERMINED BY POSTMARK)

LRRC HUNT REGISTRATION

Saturday

Hunt Cut-off: Thru 3/18/18 \$100 _____; 3/19 /18- 3/30/18=\$150 _____;
3/31/18= \$200 _____
Optional Big Silver Hunt Cut-off: Thru 3/18/18 \$50 _____; 3/19 /18-
3/30/18=\$75 _____;
3/31/18=\$100 _____

DO NOT MAIL YOUR ENTRY AFTER 4-4-17, Contact us.

I have enclosed a check or money order in the amount of \$ _____

Questions? Call **Ted & Cathy Baker** at 717-413-4371; email tedcath@ptd.net

PLEASE PRINT!

NAME _____

ADDRESS _____
Street-----City-----State-----Zip code

PHONE NUMBER: _____ EMAIL: _____

Member of what club: _____

I acknowledge by my signature below that I will NOT hold the LRRC or The Lancaster County Parks System responsible for any injuries or accidents I may incur while participating in the above events.

SIGNATURE _____ DATE _____

Lancaster Research & Recovery

Club Open Hunt 2018

KIDS HUNT on Saturday

(up to 12 years old)

Entry eligible to hunt in either Adults OR Kids hunt NOT both

PARENTS NAME _____

CHILD'S NAME _____ Boy _____ Girl _____

ADDRESS _____
Street-----City-----State-----Zip code

AGE _____

KIDS HUNT FEE CUT-OFF (for **ONE** day) Thru 3/18 = \$35 _____;
3/19 - 3/30 = \$50 _____; 3/31 = \$65 _____

I have enclosed a check or money order in the amount of \$ _____

Please complete this form. Make your check/money order **PAYABLE TO:**

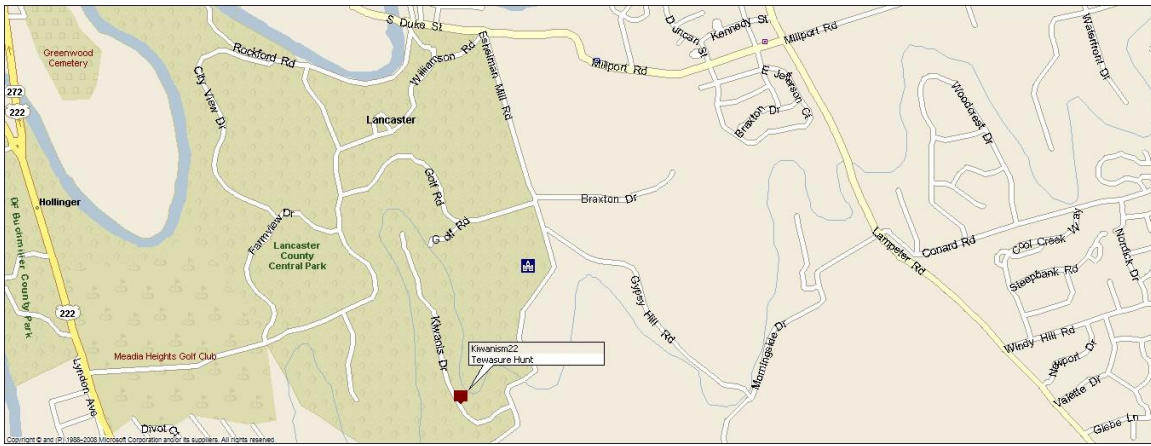
"Ted Baker"

And mail to:

Ted Baker, LRRC Hunt Master
914 N 6th St
Denver, Pa 17517

Children will be divided in two groups, Detector users and nonDetector users.

**Lancaster Research & Recovery Club
Open Hunts 2017
Directions/Information**



The Hunt Site is located in beautiful Lancaster County Central Park, above is a small map of the immediate area and approach.

If you are coming in the area on U.S Route 30 from the east (westbound) approaching Lancaster PA; (be in the left lane as Route 30 bears off to the right at this junction) exit off Route 30 at Route 462 West (Columbia Avenue), travel about 3 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y" then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

If your are coming in from U.S. Route 30 from the West (eastbound) skirting Lancaster PA; exit off Route 30 at Route 462 West (Columbia Avenue), at the bottom of the ramp turn Right onto 462 west, travel about 2.5 miles to make a left turn onto Lampeter Road south, go to the first traffic light and turn right onto Millport Road, the road snakes around about a mile, take the next left onto Eshelman Mill Road (it's a sharp left), stay to the right at the upcoming "Y " then pass by the Environmental Center and continue on over a steel bridge take the first right to the Kiwanis 22 and the Hunt Site.

Accommodations

Country Inn & Suites	717-299-4460
Red Roof Inn	717-299-9700
Wingate Inn	717-299-6604
Howard Johnson Inn	717-397-7781 or 800-I-GO-HOJO
Travel Lodge	717-299-8971
Super 8	717-393-8888

The above is only a sampling of available accommodations in our area. There are hundreds of Hotels, Motels, Bed & Breakfasts, Campgrounds and Working Farm Homes. For more information go to the website at www.padutchcountry.com or phone 1-800-PADutch (1-800-723-8884)

If you have any questions, feel free to contact us; **Ted & Cathy Baker at 717-336-4946**
email tedcath@ptd.net